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Attorney for Defendant

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ALASKA

UNITED STATES OF AMERICA,

Plaintiff,

vs.

JASON PAUL ONIS KING KIVI,

Defendant.

Case No. 3:05-cr-0106-JWS

NOTICE OF FILING
PARTIAL AMENDED EXHIBIT

Defendant, Jason Paul Onis King Kivi, by and through counsel M. J. Haden, Staff Attorney, is filing herewith hand-written, signed copies of letters in support, typed and unsigned copies of which were filed at pages 12 through 15 of Exhibit C to Defendant's Sentencing Memorandum at Docket No. 41.

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DATED this 6th day of July, 2006.

Respectfully submitted,

FEDERAL PUBLIC DEFENDER
FOR THE DISTRICT OF ALASKA

/s/ M. J. Haden
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Certification:

I certify that on July 6, 2006, a copy of the foregoing document, with attachments, was served electronically on:

Bryan Schroder, Esq.

and hand delivered on:

United States Probation/Pretrial Services
222 West 7th Avenue, No. 48, Room 168
Anchorage, AK 99523

/s/ M. J. Haden